box 176 NOFFICIAL COP

Doc#: 1205416088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/23/2012 04:09 PM Pg: 1 of 2

Cook County Recorder of Deeds

NAME: ACOSTA, SANDRA Loan#: 0009022351-FNF

> ASSIGNMENT OF **MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS

NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.H.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK NATIONAL ASSOCIATION, AS TRUSTEE,

SUCCESSOR IN INTEREST TO PANK OF AMERICA, NATIONAL

ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK

NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED

SECURITIES I LLC ASSET-BACKED CERTIFICATES, SERIES 2005-HE4

(hereinafter called the Assignee), its successors and assigns, prior to 10/06/10,

the following described mortgage:

of Conning Cle Date: November 10, 2004Amount of Debt: \$ 236,000

Mortgagor: SANDRA ACOSTA AKA SANDRA E. ACOSTA

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIELDSTONE

COMPANY, its successors and/or assigns

Recorded on November 17, 2004 As Document <u>0432247196</u> ir. the Office of the Recorder/Registrar of COOK County, Illinois, described as follows:

> LOT 4 IN BLOCK 5 IN SONNENSCHEIN AND SOLOMON'S SECOND ADDITION TO LAVERGNE, BEING A SUBDIVISION OF BLOCKS 5, 6, 11 AND 12 IN CHEVOIT'S FIRST DIVISION IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-32-114-016-0000

Commonly known as: 3208 LOMBARD AVENUE, BERWYN, IL 60402

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and

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assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."), AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns

By:

Certifying Officer

Antonio Croom

∀ico President

State of SS.

County of _ Franklin)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Maria I Decker Antonio Croom _, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed tre foregoing and annexed instrument for and on behalf of such entity

Subscribed and Sworn before me this 13th day of February

_ day of _ FlbRuary

Prepared by & RETURN TO:

Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1029194