

# UNOFFICIAL COPY



1205426333

CHASE  
P.O. BOX 8000  
MONROE, LA 71203

Doc#: 1205426333 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2012 02:06 PM Pg: 1 of 1

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## BOX 70

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**  
-- -- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A,  
MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/29/2006, and made by WILLIAM W. DAVIS AND BOBBIE J. DAVIS to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0626526030 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 4 FEET OF LOT 37 AND THE NORTH 32 FEET OF LOT 36 IN BLOCK 17 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 IN OGDEN'S SUBDIVISION (EXCEPT THE NORTH 99 FEET) IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *Recorded date 9-22-06 CSW*

Tax Code/PIN: 20-28-423-003-0000  
Property more commonly known as: 7713 S GREEN ST, CHICAGO, IL 60620

Dated on 1 / 30 / 2012 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By: *Carlita Shatoy Williams*  
Carlita Shatoy Williams  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN  
The foregoing instrument was acknowledged before me on 1 / 30 / 2012 (MM/DD/YYYY) by Carlita Shatoy Williams as Vice President of CHASE BANK USA, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Angelique N Moore-Soukay*  
ANGELIQUE N MOORE-SOUKAY  
Notary Public - State of OHIO  
Commission expires: 2.26.2012



Angelique N Moore-Soukay  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
2 / 26 / 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15208748 -- CHASE CJ3418229 FRMILI



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