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SPECIAL WARRANTY DEED

This Document Prepared By: Anne R. Garr, Esq. Freeborn & Peters LLP 311 South Wacker Drive Suite 3000 Chicago, Illinois 60606

After Recording Please Return To:

Paul Davis
Applegate & Thorne-Thomsen
626 West Jackson Blvd.
Suite 400
Chicago, Illinois 60661

Doc#: 1205431068 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2012 03:39 PM Pg: 1 of 4

THIS INDENTURE WITNESSETH, that **The National Bank**, having an address of 3151 U.S. Highway 20, Elgin, Illinois o0124-8757 ("Grantor"), GRANTS, BARGAINS, SELLS AND CONVEYS to **Lofts 47 Phase I Limited Partnership**, an Illinois limited partnership, having an address of 135 South LaSalle, Suite 3350, Chicago IL 60603 ("Grantee"), for and in consideration of TEN and No/100 (\$10.00) DOLLARS, and ther good and valuable consideration in hand paid, the receipt whereof is hereby acknowledged, all interest in the Real Estate situated in the County of Cook, in the State of Illinois, and legally described on **Exhibit A** attached hereto and by this reference made a part hereof, and subject to those certain permitted une exceptions described on **Exhibit B** attached hereto and by this reference made a part hereof.

Permanent Index Number:

20-10-206-019-0000

Property Address:

4749 South Evans Avenue, Chicago, Ulinois 60615

Together with all and singular the hereditaments and appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, inte est. claim and demand whatsoever, of Grantor, either in law or equity, of, in and to the above described remises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, its heirs and assigns forever.

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's successors and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the premises described above, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

AFTER RECOLONIC, RETURN TO:

MORE LENGTH AND A

WHEATON, IL 65187

Box 430

S P S S S S S S S S S

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IN WITNESS WHE February, 2012.	REOF,	this Speci	al Warranty I	Deed is execute	d as of the	$\frac{7}{2}$ day of
		T	he National B	nnk/		
		B It	John E. Mc	Namara ent Special Asse	ets	
STATE OF ILLINOIS)					
COUNTY OF Kane)	SS				

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. McNamara, who is the Vice President Special Assets of **The National Bank**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in oe son, and acknowledged that as such Vice President Special Assets, he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this day of February, 2012.

My Commission Expires:

Notary Public

Please Mail Tax Bills To: Lofts 47 Phase I Limited Partnership 135 South LaSalle Suite 3350 Chicago, Illinois 60603 OFFICIAL SEAL SARAM E. CHYLLO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10-27-2014

REAL ESTATE TRANSFER

02/23/2012

CHICAGO: \$1,710.00
\$684.00
TOTAL: \$2,394.00

20-10-206-019-0000 | 20120201600810 | LQJLH0

02/23/2012
COOK \$114.00
VENOIS: \$228.00
TOTAL: \$342.00

20-10-206-019-0000 | 20120201600810 | 7PM2TH

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EXHIBIT A

LEGAL DESCRIPTION

LOT 27 IN SUBDIVISION OF LOTS 1 AND 2 OF STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING EAST OF VINCENNES AVENUE), IN COOK COUNTY, ILLINOIS.

Permaner (Index Number:

20-10-206-019-0000

Property Address:

KNU OF COOK COUNTY CLOTH'S OFFICE 4749 South Evans Avenue, Chicago, IL 60615

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EXHIBIT B

PERMITTED TITLE EXCEPTIONS

- 1. GENERAL REAL ESTATE TAXES FOR THE YEARS 2011 AND SUBSEQUENT YEARS.
- 2. TERMS, PROVISIONS AND CONDITIONS CONTAINED IN ORDINANCE RECORDED FEBRUARY 25, 1993 AS DOCUMENT NUMBER 93146829 RELATING TO EXPANSION OF ENTERPRISE

OEX.

Proposition of Cook County Clark's Office