UNOFFICIAL COPY

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1205439059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2012 10:25 AM Pg: 1 of 1

Loan #: 89857998

SATISFACTION OF MORTGAGE

The undersigned certifies 'na) it is the present owner of a mortgage made by ABIOLA BANKOLE to ABN AMRO MORTGAGE GROUP, INC. bearing the date 12/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Pocument # 0707155092.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dischaip, of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 1612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TRANSPORTATION BUILDING CONDOMNUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96338617 JN SECTION 16, TOWNSHIP39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as:600 S DEARBORN ST 1612, CHICAGO, IL 60605-0000

Tax Code/PIN: 17-16-406-030-1230

Dated on 02/ 09 /2012 (MM/DD/YYYY)

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A.

By: DERRICK WHITE

STATE OF FLORIDA COUNTY OF PINELLAS

/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE The foregoing instrument was acknowledged before me on 02/ PRESIDENT for BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes fire in contained. He/she/they is

(are) personally known to me

PATRICIA L. VEGA

Notary Public - State of FLORIDA Commission expires: 11/28/2014

Patricia L. Vega Notary Public, State of Florida Commission # EE 045447 Expires November 28, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15759292 _@ CJ3542464 FORM1\RCNIL1

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