## UNOFFICIAL COPY

When Recorded Mail To: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1205439074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/23/2012 10:54 AM Pg: 1 of 2

Loan #: 6000053629

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT A. LEE AND LUAN K. LEE to MORGAN STANLEY CREDIT CORPORATION bearing the date 07/06/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Librois in Book, Page, as Document # 0519906064.

The above described mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:1139 SOUTH H'DDEN BROOK TRAIL, PALATINE, IL 60067

Tax Code/PIN: 02-28-115-013-0000

Dated on 02 / 07 /2012 (MM/DD/YYYY)

Morgan Stanley Private Bank, National Association as successor by merger to Morgan Stanley Credit Corporation

Omanda Martin Notary Public - State of TEXAS Commission expires: 2.34,13

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AMANDA MARTIN My Commission Explice February 24, 2013

SMSRL 15647661 \_2 MSCC SCD3516600 RCNIL1

\*15647661\*

Sygn

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## **UNOFFICIAL COPY**

## **EXHIBIT 'A'**

ALL THAT CERTAIN Lot or piece of ground the buildings and improvements thereon erected

SITUATE in the County of Cook, State of Illinois and described as follows to wit:

BEING Lot 30 in Windhill 2, being a subdivision of part of the Northeast 1/4 of the Southwest 1/4 and part of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded in the Office 22, County Clark's Office of the Recorder of Deeds on May 22, 1990 as Document No. 90237733, all in Cook County, Illinois.

Tax/Parcel ID: 02-28-115-013-0000