

UNOFFICIAL COPY



When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1205439150 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2012 02:39 PM Pg: 1 of 2

Loan #: 0019102162

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SEFERINO GUZMAN AND GLORIA GUZMAN to AMERICAN STATES MORTGAGE, INC. bearing the date 11/05/1990 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 90548649.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


LOTS 30 AND 31 IN BLOCK 35 IN CHICAGO HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 1136 EMERALD AVE. CHICAGO HEIGHTS, IL 60411-2714

Tax Code/PIN: 32-21-105-033-0000

Dated on 02/23/2012 (MM/DD/YYYY)

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS & LOAN ASSOCIATION, A STATE CHARTERED SAVINGS ASSOCIATION, FORMERLY DOING BUSINESS AS MIDLAND SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS ADAIR COUNTY SAVINGS & LOAN ASSOCIATION

By: 
DERRICK WHITE VICE PRESIDENT



15638844

Clerk's Office


yes
yes
yes
yes
yes
INT

UNOFFICIAL COPY

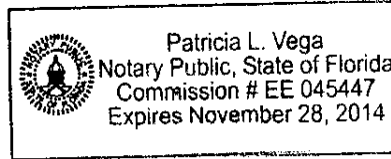
Loan #: 0019102162

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 08 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS & LOAN ASSOCIATION, A STATE CHARTERED SAVINGS ASSOCIATION, FORMERLY DOING BUSINESS AS MIDLAND SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS ADAIR COUNTY SAVINGS & LOAN ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



PATRICIA L. VEGA
Notary Public - State of FLORIDA
Commission expires: 11/28/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 15638844 2@ CJ3536439 FORM1\RCNIL1



15638844

Property of Cook County Clerk's Office