

# UNOFFICIAL COPY



Doc#: 1205545010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2012 08:58 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

A12-0074  
YF

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EDGAR LOPEZ AKA EDGAR L LOPEZ NEVER BEEN MARRIED AND MARIA C DIAZ  
NEVER BEEN MARRIED

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 20 day of MARCH A. D. 2000 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document No. 00289391 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 16 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE IN  
BLOCK 25 IN SUBDIVISION OF BLOCKS 1 to 31, BOTH INCLUSIVE, OF W.B.  
WALKER'S ADDITION TO CHICAGO , IN THE SOUTHWEST QUARTER OF SECTION  
14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL , IN COOK  
COUNTY, ILLINOIS.

Permanent Index Tax # 13 14 325 036

Commonly known as: 4114 N CENTRAL PARK CHICAGO ILLINOIS 60618

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 5 day of APRIL A. D. 2002.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Dolores L. Pekala, Secretary

## STATE OF ILLINOIS COUNTY OF COOK

I, KATHLEEN MAE TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **Frank Montanez** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **Dolores L. Pekala** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 5 day of APRIL, A. D. 2002

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 5706-8

Mail Document to: EDGAR LOPEZ  
4114 N CENTRAL PARK CHICAGO IL 60618

2500 W. TRISTE R. PARK RD CHICAGO 60618