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Doc#: 1205555106 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/24/2012 03:16 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L / 7 203
414511789296

Prepared by: Kimberly Daniel

SUBORDINATION OF MORTGAGE

IN CONSIDERATICA of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0724001023, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois,,Line of Credit was reduced From \$220 J00 00 To \$91,000.00 on 09/20/2008. upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A 'ART THEREOF.

*

BEING RECORDED CONCURRENTLY HEREWITH

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination be executed by its duly authorized representative as of this 07th day of February, 2012.

Sean McFarland, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of February, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the pesis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/reir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Of County Clerk's Office

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ACQUEST TITLE SERVICES, LLC

2700 West Higgins Road, Suite 110, Hoffman Estates, IL 60169

AS AGENT FOR

Fidelity National Title Insurance Company

Commitment Number: 2012010536

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 82 in Flick's Subdivision of that part of Lots 4, 5, 8, and 9, lying East of the East line of Tract conveyed to Sanitary District of Chicago by Document 3466716 Superior Court Partition of the North 1/2 of the Southeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-13-407-018

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONILY KNOWN AS:
2507 West Hutchinson Street
Chicago, IL 60618

ALTA Commitment Schedule C

(2012010536.PFD/2012010536/13)