RELEASE DEED/ Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. WHEN RECORDED:

PLEASE MAIL IC:

BRICKYARD BANK

6676 N LINCOLN AVE LINCOLNWOOD IL 60712 CLEVELAND, OHIO 44114

ATTN: LOAN DEPT.

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200

NATIONAL RECORDING

Know All Men by These Presents, That Brickyard Bank of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby lemise, convey, release and quit-claim unto: MICHAEL LOYFMAN AND FAINA LOYFMAN, HUSBAND AND WIFE AS JOINT TENANTS of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE DATED FEBRUARY 14, 2000 AND RECORDED APRIL 25, 2000, in the Recorder's Office of COOK County as Document #00287618 in the State of ILLINOIS, to the premises therein described, as follows, to wit:

Legal Description: SEE EXHIBIT "A"

P.I.N.: 05-08-400-041-0000

PROPERTY ADDRESS: 1215 WHITEBRIDGE HILL ROAD, WINNETKA, IL 60093

situated in the County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Witness my hand and seal this January 23, 2012

RELEASE OF MORTGAGE #2 012312

1205557052 Page: 2 of 3

UNOFFICIAI

PRESIDENT AND CEO

SENIOR VICE PRESIDENT

STATE OF ILLINOIS) ss. COUNTY OF COOK

OFFICIAL SEAL LATASHA TAYLOR Notary Public - State of Illinois Commission Expires May 4, 2015

I, the undersimel, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said two president are personally known to me and are the same persons whose names are substitled to the foregoing instrument, appeared before me this day in person and s the hand an acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 23rd DAY OF JANUARY 2012.

Notary

PREPARED AT: Brickyard Bank Prepared by: CHRISTINA DANKHA 6676 N. Lincoln Lincolnwood, IL 60712

RELEASE OF MORTGAGE #2 012312

1205557052 Page: 3 of 3

PARCEL 1:

LOT 3 IN SWANSCOTT NUMBER 3, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 26, 1964 AS DOCUMENT 19057088, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT AS ESTABLISHED BY THE PLAT OF SWANSCOTT NUMBER 3 SUBDIVISION DATED FEBRUARY 13, 1964 AND RECORDED FEBRUARY 26, 1964 AS DOCUMENT 19057088 AND AS CREATED BY THE DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED APRIL 1, 1961 AND KNOWN AS TRUST NUMBER R-969 TO EVELYN BERMAN DATED JULY 3, 1964 AND RECORDED JULY 10, 1964 AS DOCUMENT 19181059 FOR THE BENEFIT OF PARCEL 3 AFORESAID BEING A 20 FOOT PRIVATE EASEMENT FOR INGRESS TO AND FROM PARCEL 3 AFORESAID AS INDICATED WITH PARTICULARITY ON THE PLAT OF SWANSCOTT NUMBER 3 SUBDIVISION RECORDED FEBRUARY 26, 1964 AS DOCUMENT 19057(88 BEING THE 20 FOOT STRIP IN WIDTH EXTENDING FROM WHITEBRIDGE HILL, A ROADWAY SHOWN ON THE AFORESAID PLAT AND COMMENCING AT THE LINE DIVIDING THE VILLAGE OF GLENCOE FROM THE VILLAGE OF WINNETKA AND EXTENDING IN A NORTHEASTERLY DIRECTION 201.65 FEET CN THE SOUTHEASTERLY BOUNDARY OF LOT 5 IN AFORESAID SUBDIVISION AND THENCE TURNING IN: A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY 14 FEET OF LOT 5 AND LOT 4 IN AFORESAID SUBDIVISION AND ALONG THE SOUTHWESTERLY 6 FEET OF LOTS 3, 2 AND NORTHWESTERLY 10 FEET OF SAID LOT 5 AND THE SOUTHEASTERLY 10 FEET OF SAID LOT 4, ALL IN COOK COUNTY, ILLINOIS.

> -Olynon Clarks Office FIRST AMERICAN ELS RELEASE THE COME HAVE BEEN THE REPORT OF BALL AND A SECOND FOR A SECOND ASSESSMENT OF THE