

1<sup>ST</sup> Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)

Old Republic National Title  
Insurance Company  
20 S. Clark Street, Ste 2000  
Chicago, IL 60603  
312-641-7799



#11282472/2

RELEASE OF MORTGAGE

<b>MORTGAGOR</b>		<b>BORROWER</b>	
AARON KLEIN		AARON KLEIN	
BARBARA KLEIN		BARBARA KLEIN	
<b>ADDRESS</b>		<b>ADDRESS</b>	
9220 EAST PRAIRIE RD #308		9220 EAST PRAIRIE RD #308	
EVANSTON, IL 60203		EVANSTON, IL 60203	
<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13<sup>th</sup> day of December 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0030016738 and to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

# UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 10-14-224-005-1048

Address(es) of Premises: 9220 East Prairie Rd. #308 Evanston, IL 60203

Witness its hand and seal, this 10<sup>th</sup> day of January 2012.

MORTGAGEE: 1<sup>st</sup> EQUITY BANK

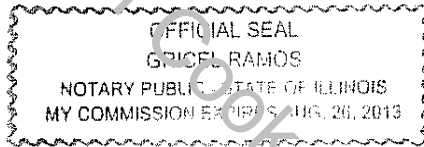
By: [Signature]  
Its: President

Attest: [Signature]  
Its: Manager

This instrument was prepared by and after recording return to:

1<sup>st</sup> EQUITY BANK  
3956 W. DEMPSTER ST.  
SKOKIE, IL. 60076

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )



I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK, and Toni Glen personally known to me to be the Manager of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 10<sup>th</sup> day of January, 2012.

Commission expires: 8-26-2013 [Signature]  
Notary Public

SCHEDULE A

PARCEL 1: UNIT 308B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P55B AND STORAGE SPACE S55B IN THE ENCLAVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 11 ON COUNTY CLERK'S DIVISION OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97025991, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT 9702591, IN COOK COUNTY, ILLINOIS.