

UNOFFICIAL COPY

Doc#: 1205557002 fee: \$50.00
Date: 02/24/2012 07:58 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 38017631966699140

Tax ID: 19342120090000

Property Address:

4201 W 82nd St

Chicago, IL 60652-2226

IL0v2-AM 17125829

2/17/2012

This space for Recorder's use

MIN #: 1000157-0008457316-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61824** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **CARLOS R GOMEZ JR, A SINGLE PERSON**

Date of Mortgage: **8/9/2007** Original Loan Amount: **\$184,000.00**

Recorded in **Cook County, IL** on: **8/22/2007**, book **N/A**, page **N/A** and instrument number **0723449066**.

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 279 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER TO SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2-22-2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By:

Martha Munoz
Martha Munoz Vice President

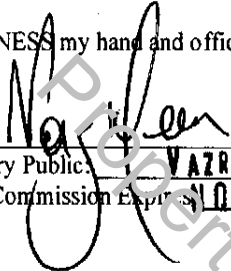
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State of California
County of Ventura

On **FEB 22 2012** before me, **VAZRIK SARAFIANS *NOTARY PUBLIC***, Notary Public, personally appeared MARLINA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **VAZRIK SARAFIANS** (Seal)
My Commission Expires **NOV 06 2013**

