

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10216496632810296**
Tax ID: **11-32-108-022-0000**

Property Address:
2211 N Clybourn Ave Unit 3F
Chicago, IL 60614-3068

IL0v2-AM 17217239 2/17/2012

This space for Recorder's use

MIN #: 1001337-0002045436-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **JASMINE MARTINEZ, A MARRIED WOMAN**
Date of Mortgage: **4/2/2007** Original Loan Amount: **\$5,000.00**

Recorded in **Cook County, IL** on: **4/10/2007**, book **N/A**, page **N/A** and instrument number **0710040020**

Property Legal Description:
STREET ADDRESS: 2211 N CLYBOURN AVE #3F CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-32-108-022-0000 PARCEL 1: UNIT 3F IN THE 2211 N. CLYBOURN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 4 IN HIGHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN PARTS OF SECTIONS 29, 31, 33 AND ALL OF 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0708915064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK, A LIMITED COMMON ELEMENT, AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0708915064.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2-22-2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*

Martha Munoz Vice President

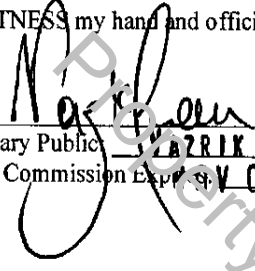
UNOFFICIAL COPY

State of California
County of Ventura

On **FEB 22 2012** before me, **VAZRIK SARAFIANS * NOTARY PUBLIC ***, Notary Public, personally appeared MARTHA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public, VAZRIK SARAFIANS (Seal)
My Commission Expires NOV 06 2013

