

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** JOHN LARSEN

Loan Number: 0280994542  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

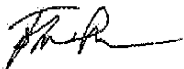
Original Mortgagor(S): YUNJIAN GUO AND FENDY ZHONG, WIFE AND HUSBAND  
Original Mortgagee(S): WELLS FARGO BANK, N.A.  
Original Instrument No: 1114733143 Original Deed Book: Original Deed Page:  
Date of Note: 05/17/2011 Original Recording Date: 05/27/2011  
Property Address: 524 W PARKSIDE DRIVE PALATINE, IL 60067

Legal Description: **LEGAL DESCRIPTION: UNIT 16-H IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566, 712 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME, PERMANENT INDEX #'S: 02-27-111-117-1111 VOL. 0150 PROPERTY ADDRESS: 524 WEST PARKSIDE DRIVE, UNIT H-1, PALATINE, ILLINOIS 60057**

PIN #: 02-27-111-117-1111 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2012.

**Wells Fargo Bank, N.A.**

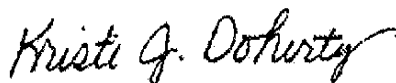


By: JOHN LARSEN  
Title: Vice President Loan Documentation

State of MN }  
County of Dakota }

This instrument was acknowledged before me on 02/23/2012 by JOHN LARSEN, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**UNOFFICIAL COPY**



Notary Public: KRISTI J.  
DOHERTY  
My Commission Expires:  
**01/31/2015**  
Resides in: Dakota

Property of Cook County Clerk's Office