Recording Requested by FAT

*PARTIAL RELEASE

RELEASE OF MORT TRUST BY CORPORATION (ILLINOIS)

Date: 02/24/2012 09.4/1 AM Pg: 1 of 2

Doc#. 1205557285 fee: \$50.00

*RHSP FEE \$10.00 Applied

44106870 LA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TELSE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the SEVENTH MODIFICATION OF LOAN DOCUMENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PALATINE ROAD & BARRINGTON ROAD, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SEVENTH MODIFICATION OF LOAN DOCUMENTS, bearing date the 1ST day of MAY, 2008, and recorded in the Recorder's Office of COOK County, in the State of Hinois in Book N/A of records, on Page N/A, as Document No. 0906222056, to the premises therein described, situated in th. County of COOK, State of Illinois is as follows, to wit:

BEING UNIT #50, IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 1, IN THE ESTATE AT INVERNERNESS RIDGE-UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT NO. 00101292526; WHICH SURVEY IS ATTAC'1ED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2002 AS DGCUMENT NO. 0021080525, AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS; AND BEING THE SAME PROPETY CONVEYED 7.9 DOUGLAS S. RAMSDALE AND CAROL S. RAMSDALE, AS HUSBAND AND WIFE, BY DEED DATED APRIL 15, 2007 AND RECORDED ON MAY 5, 2009 IN DOCUMENT NO. 0912540104 IN THE OFFICE OF THE CLERK OF THE COUNTY COURT OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 01-24-100-047-0000

COMMONLY KNOWN AS: 1201 BIBURY LANE, INVERNESS, ILLINOIS 60010

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its OFFICER, and its corporate seal to be hereto affixed, this 23RD day of NOVEMBER, 2011. AYLO

NEREIDA ALZATE, OFICER, SR COLLATERAL ANALYST

SE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

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UNOFFICIAL COPY

*PARTIAL RELEASE

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018
STATE OF <u>ILLINOIS</u> }
SS. COUNTY OF COOK S
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NEREIDA ALZATE personally known to me to be the OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 23RD day of NOVEMBER, 2011.
Motary public
WHEN RECORDED MAIL TO: OFFICIAL SEAL* AISHA KEYS MY COMMISSION EXPIRES 04-08-2015