

# UNOFFICIAL COPY



Doc#: 1205504035 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2012 09:13 AM Pg: 1 of 4

I, BRENDA KRASUKI, of  
Chicago, Illinois, hereby certify  
that this is a **TRUE AND  
CORRECT** copy of the original  
SUBORDINATION  
AGREEMENT from JPMORGAN  
CHASE BANK, N.A. to  
JPMORGAN CHASE BANK for  
the property located at

930 N. CLARK STREET, UNIT F  
CHICAGO, IL 60610

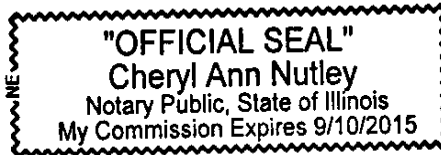
  
BRENDA KRASUSKI

State of Illinois  
County of Cook

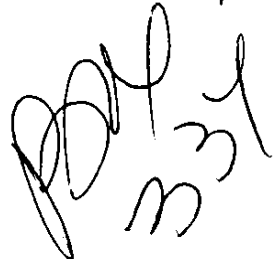
I, the undersigned, a notary public  
in and for the county and state, do  
hereby certify that Brenda  
Krasuski personally known to me  
to be the same person and  
acknowledged that she signed and  
delivered the said instrument as her  
free and voluntary act, given under  
my hand and official seal, this  
16TH day of FEBRUARY, 2012.

  
Notary Public

My Commission Expires:



S Y  
P 4  
S N  
SC Y  
INT 67

  
3/31

OT 1 8864954 CP KNOX 2072 FBK

Property of Cook County Clerk's Office

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*Prepared by*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kearsage Lane  
LA4-2107  
Monroe, LA 71203  
415780061542

Prepared by: Peggy Jenkins

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0922439081, at Volume/Book/Range, Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase, its successors and assigns, executed by William T Hard AKA William T Hard II, Eileen O'Connor, being dated the 10<sup>th</sup> day of Nov, 2011 in an amount not to exceed \$375,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*\* Recorded on Doc # 1205504034*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of November, 2011.

By: *Mark Afaneh*  
Mark Afaneh, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 16th day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

9/28/2011

Anthony G. Brown  
Notary Public

**Anthony G. Brown**  
**Notary Public**  
**State of Wisconsin**

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**STREET ADDRESS:** 930 N CLARK STREET UNIT F  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-04-431-031-1018

**LEGAL DESCRIPTION:**

UNIT NUMBER 30D IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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