Doc#. 1205508323 fee: \$50.00

Attal: 02/24/2022 01 D7 PM Pg: 1 of 2
Cack Coulty Recorder of Deeds
\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: WALTER H

EICHELBERGER

Loan Number: 1122651039 MERS ID#: 100511600600389389 MERS PHONE#: 1-888-672-6577

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and raording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER FURMAL AND ALINA R BRODSKAIA, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1122150084 Original Deed Book: Original Deed Page:

Date of Note: <u>07/28/2011</u> Original Recording Date: <u>08/09/2011</u> Property Address: <u>1616 N HUDSON AVE UNIT #6 CHICAGO, IL 60614</u>

Legal Description: PARCEL 1: UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HUDSON MEWS TOWN HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88171558, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWLST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERUMAN. IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS A COUMENT NOS. 26158126, AS AMENDED BY DOCUMENT NOS. 88148708 AND 88171667. PARCEL 3: A SEMENTS FOR THE BENEFIT OF PARCEL 1 FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO. 25685091 PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARAMOS SPACES 80 AND SPACE 10, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NO. 26158126.

PIN #: 14-33-330-019-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER HEICHELBERGER

Title: Assistant Secretary

State of MD County of Washington

This instrument was acknowledged before me on 02/24/2012 by WALTER HEICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Show Lyngs

1205508323 Page: 2 of 2

Shawn Lyerly Notary Public Frederick Co., MD UNOFFICIAL COPY LYEILLY

My Commission Expires: 10/06/2012

Resides in: Washington

Property of Cook County Clark's Office