INOFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820

Dayton, OH 45482 -

1205510021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/24/2012 09:54 AM Pg: 1 of 2

0005549226 MATTHEW T CAMDEN

PO Date: 01/26/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FLED WITH THE RECORDER OR THE KEGISTRAR OF

TITLES IN WHOSE OFFICE I HE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW T CAMDEN AND ELIZABETH A CAMDEN HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated June 1, 2007 calling for the original principal sum of dollars (\$40,000.00), and lecorded in Mortgage Record , page and/or instrument # 0716526130, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

410 W BURLINGTON AVE #509, LA GRANGE IL - 60525

Tax Parcel No. 18-04-121-037-1095, 115 + 1052

UNITS 410-509 AND P-27 AND P-65 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC NO 0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4,TOWNSHIP 38 NORTH,RANGE 12, EAST OF THE THIRD P.M.,IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this 17th day of February, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

KIMBERLÝ A JO

Its ASSISTANT VICE PRESIDENT

1205510021 Page: 2 of 2

## **UNOFFICIAL COPY**

0005549226 MATTHEW T CAMDEN

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>17th</u> day of <u>February</u>, <u>2012</u>, personally appeared <u>Kif B ERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its benalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

HOLLYCREEKMGRE
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012