NOFFICIAL COP SUBORDINATION OF LI (ILLINOIS)

A.

Record & Return To: 1 . Mortgage Information Services 4877 Galaxy Pkwy, Ste I Cleveland, OH 44128

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/24/2012 10:08 AM Pg: 1 of 3

ACCOUNT # 6100282002

M.I.S. FILE NO

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded November 20th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0732446033 made by Gregory F Selan and Monica G Selan, BORROWER(S), to secure an indebtedness of ** \$39,600.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 06-36-409-027

Property Address: 1867 MAPLE AVE, HANOVER PAKK, IL 60103

PARTY OF THE SECOND PART: CITIBANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in band paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the tien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the , 2012, and recorded in the Recorder's office of Cook County in 28th day of Tanuana the state of ILLINOIS as document No. 1204103015, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$194,774.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 9th, 2012

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}	
personally known to me to be the same person before me this day in person and severally ack said instrument and crassed the corporate seal.	If County, in the State aforesaid, DO HEREBY CERTIFY that e a Officer, of BMO Harris Bank N.A., a corporation, and in whose name is subscribed to the foregoing instrument, appeared knowledged that as such Officer, he/she signed and delivered the of said corporation to be affixed thereto, pursuant to authority ration, as their free and voluntary act, and as the free and voluntary sees therein set forth.
GIVEN Under my hand and notorial seal on Ja	anuary 9th, 2012 "OFFICIAL SEAL" MARK GLOWA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014
	Mari. Glowa, Notary
Commission Expires date of May 21st, 2014	Co
SUBOR	RDINATION OF LIEN
	(ILLINOIS)
FROM:	7-6/2/4
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TO:	
Record & Return To:	

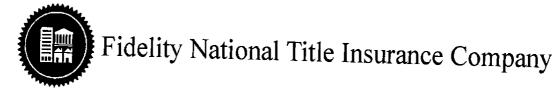
Record & Return To: Mortgage Information Services 4877 Galaxy Pkwy, Ste I Cleveland, OH 44128

STATE OF ILLINOIS}

SS.

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AGENT TITLE NO.: 200001187580

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIL BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 92572247 AND IS DESCRIBED AS FOLLOWS:

LOT 70 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST PALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANCVER PARK, COOK COUNTY, ILLINOIS.

SUBJECT TO CONDITIONS AND COVENANTS OF RECORD.

APN: 06-36-409-027-0000

COMMONLY KNOWN AS 1867 MAPLE AVE, HANOVER PARK, IL 60133 HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED