

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1205510034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2012 10:14 AM Pg: 1 of 2

Loan No. 1605547584

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A. ANSELMO, INDIVIDUALLY AND AS TRUSTEE OF THE ROBERT A. ANSELMO TRUST UNDER TRUST INSTRUMENT DATED AUGUST 11, 2009 FOR THE BENEFIT OF ROBERT ANSELMO, CASSANDRA ANSELMO, AS TO AN UNDIVIDED 1/2 INTEREST AND CASSANDRA ANSELMO, INDIVIDUALLY AND AS TRUSTEE OF THE CASSANDRA ANSELMO TRUST UNDER TRUST INSTRUMENT DATED AUGUST 11, 2009 FOR THE BENEFIT OF ROBERT ANSELMO, CASSANDRA ANSELMO, AS TO AN UNDIVIDED 1/2 INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 18, 2011, and recorded on May 4, 2011, in Volume/Book Page Document 1112704025 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-18-107-032-0000

LOT 484 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NUMBER 10, BEING A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES, SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1518 W CONCORD DR, ARLINGTON HEIGHTS, IL, 60004  
Witness my hand and seal January 19, 2012.

JPMORGAN CHASE BANK, N.A.  
  
INGRID WHITTY  
Vice President



IL00.DOC  
08/06/07

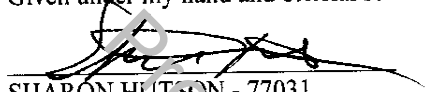
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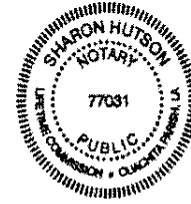
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 19, 2012.

  
SHARON HUTSON - 77031  
Notary Public  
LIFETIME COMMISSION



Prepared by: RAQUEL DELGADO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1605547584  
County of: COOK  
Investor No: 529  
Outbound Date: 01/05/12  
Investor Loan No: 668289619

Property of Cook County Clerk's Office