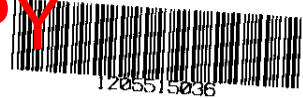


UNOFFICIAL COPY



Doc#: 1205515036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2012 01:15 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00415610203164

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROMAN S BENKO AND KATHLEEN E BENKO, its/his/hers, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2006, and recorded on September 25, 2006, in Volume/Book Page Document 0626855120 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-31-106-005-0000

LOT 34 IN BLOCK 5 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, THE WEST HALF OF LOT 14, THE WEST HALF OF LOT 15 AND ALL OF LOTS 16, 17, 18, 19, 20, 21, AND 22, CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS SUBDIVISION OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1955 AS DOCUMENT T1613766, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining, MODIFICATION AGREEMENT FROM ROMAN S BENKO AND KATHLEEN E BENKO TO JPMORGAN CHASE BANK, N.A. DATED APRIL 23, 2008, RECORDED MAY 2, 2008, DOCUMENT 0812335202 TO DECREASE THE LIEN TO 25,200.00.

Address(es) of premises: 121 S DWYER AVE, ARLINGTON HEIGHTS, IL, 60005

Witness my hand and seal February 14, 2012.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President



IL00.DOC
08/06/07

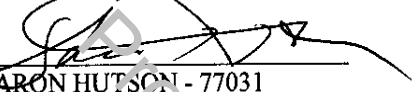
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UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 14, 2012.


SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: LAQUONDA BURISE
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00415610203164
County of: COOK
Investor No:
Outbound Date: 02/03/12
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office