UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 1205531001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/24/2012 10:01 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510062491992005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by AHMED S. ABDEL HALIM and MABILA HALIM, HIS WIFE, AS TENANTS BY THE ENTIRETY, dated 01/11/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020139161 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

100 E HURON ST #2405, CHICAGO IL (061)

PIN:

17-10-105-014-1092

Legal Description:

SEE LEGAL DESCRIPTION

WITNESS my hand this 3-15-2012.

Bank of America, N.A. as successor by merger to LaSalle Ban1, as successor to

LaSal**j**e **J**jank NA

Shirl P. Galloway, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trus. De 3d by Corporation dated: 2/15/12

2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared per me this day, each acknowledging to me that he or she signed the foregoing document: Shirl P. Galloway, Assistant Vice President.

Notary Public

ANDREA S. LONG

Notary Public Guilford Co., North Carolina My Commission Expires Oct. 23, 2015

Mail Recorded Satisfaction To:

AHMED S ABDEL HALIM NABILA HALIM 100 E HURON ST #2405 CHICAGO IL 60611

Prepared By:

Alshae Logan

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

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CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO. 1580 R952139

01580

UNIT NO. 2405 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990, AS DOCUMENT NO. 90435974, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM OWNERS P AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR RESIDENCES AT 100 EAST FURON STREET CONDOMINIUM ASSOCIATION (THE "DECLARATION") RECORDED AS DOCUMENT NUMBER 90-620268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE STR. (190-6. 5)

COOK COUNTY CLERK'S OFFICE COMMON ELEMENTS

JRFQU1¥3 12:99 DG

11/22/01

13:53:34

LP