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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1205535063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2012 04:04 PM Pg: 1 of 1

**CITYWIDE
TITLE CORPORATION**

850 W. JACKSON BLVD SUITE 320
CHICAGO IL 60601

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **March 2, 2009**, made by **KISHORE SUBBA-RAO ANDAPARNA RAO HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **March 30, 2009** as document number **0908908016** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 429 IN CHARLEMAGNE UNIT FOUR, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1968, AS DOCUMENT NUMBER 2408612, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **04-06-409-009-0010**

Address of premises: **353 Anjou Drive, Northbrook, Illinois 60062**

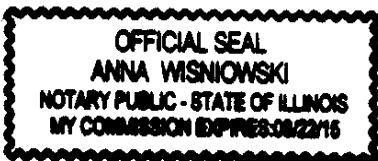
Witness my hand and seal this December 19, 2011

MOTOROLA EMPLOYEES CREDIT UNION

Catherine M. Ruddy, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this December 19, 2011.



Notary Public

S Y
P I
S N
SC Y
INT 10

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196