

UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44197

Doc#: 1205539007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2012 09:00 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44197

PROPERTY DESCRIPTION:
3646 N WHIPPLE ST,
CHICAGO, IL 60618

PROPERTY ID #: 13-24-126-020-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 06/22/2011, was made by MICHAEL YEDINAK to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1118110041, Book No. NA, Page No. NA in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 09 2012

PNC BANK, NATIONAL ASSOCIATION

David

W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 09 2012, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer, respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2012

ACCOUNT#: 021-03-14678823

S Yes
P 2
S NO
M NO
CC Yes
E Yes
INT NA

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 4 IN STEMKE AND BLAUS RESUBDIVISION OF LOTS 22 TO 36 BOTH INCLUSIVE IN JOSEPH HOPPS SUBDIVISION OF PART OF BLOCKS 5 TO 8 IN THE SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 13-24-126-020-0000
NORTHWEST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, OF CHICAGO, ILLINOIS, ITS SUCCESSOR OR SUCCESSORS AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 14TH DAY OF MAY, 1970, KNOWN AS TRUST NUMBER ~~26~~ 26-795-00

3646 NORTH WHIPPLE STREET, CHICAGO IL 60618
Loan Reference Number : ID2014678823/ID2014678823529763330
First American Order No: 43467802
Identifier:



YEDINAK, MICHAEL
048114678823
Legal Description



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p133757
7/8/2011 9 08 48 AM

Cook County Clerk's Office