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SPECIAL WARRANTY DEED MY

· (15)512444LP20120316

THE GRANTOR, Federal National Mortgage
Association



Doc#: 1205842026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/27/2012 09:35 AM Pg: 1 of 2

A corporation create	d and existing by virtue				
	tate of USA, for and in				
	Dollars (\$10.00), in hand				
	authority given by the				
Board of Directors of	f said corporation, does,				
on this 22 day of	1) CONVEY TO THE				
GRANTEE,	NO CONVET TO THE				
¥	entena				
Jose Adan Ramos◀	4852 S. Elizabe	th, Chicago, IL 606	36		,
The following describ	oed real estate situated in th	e County of Cook and		wit:	
TO HAVE AND TO	HOLD the said premises v			The GRANTOR	does covenant that it
has not done or suffer	red to be done anything in	ereby the said premise	es hereby granted are	, or may be, in any	manner incumbered,
or charged, except a	s herein recited; and that	aid premises, agains	st all persons lawful	ly claiming, or to	claim the same, by,
through, or under it,	WILL WARRANT AND L	EFEND, subject to:			·
•		0			
PERMANENT REA	L ESTATE NUMBER:	20-17-112-039-0000	)		
	•			<del></del>	
ADDRESS OF REA	L ESTATE 5640 S. A	da Street, Chicago,	IL 60636		
IN WITNES	SS WHEREOF, said Granto	or has caused its corn	rate seal to be bereto	affixed and has o	aused its name to be
ioned to these prese	nts by its Vice President, ar	n has caused its corp of	sizat Secretary, the da	av and vear writter	above.
signed to these presen	nts by its vice i resident, an	ia accessed by its risking			
Exempt under provis	ion of Paragraph b	_	Federal National Mo	ortgage (Associatio	n
•	Estate Transfer Tax Act.	(-	ナーラフ	X	
Senart Ke	me	-	<del>Vice President</del>	Diane	E. Sanders
Seller's Representati	ve				), <u>0007 A destinen</u> 1
		-	Assistant Secretary	-0.	
STATE OF	TEXAS			$O_{\infty}$	
	DALLAS	<del></del>			*
COUNTY OF	Total Frankes (10)			1	, a Notary Public
	in and fo	or the said County.	in the State afor	esaid, DO HERI	ELY CERTIFY that
		Diane E. St	anders	personally k	mown to be
	ASST. WEE PRESENTATION	of Federal		Mortgage	Association and
					own by me to be the
	Assistant S	Secretary of said corp	oration, and personal	iy known by me t	o be the same persons
	whose nar	nes are subscribed to	the foregoing instru	ument, appeared to	before me this day in corporate seal of the
	person and	i signea and delivere	ta the said instrumer	it and caused the	corporate sear or the

Commission expires 7, 20 NOTARY PUBLIC

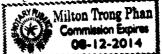
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 6000

23 day of Dec

act and deed of said corporation.

BOX 333-CTD

Given under my hand and official seal, this \_



aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary

SC Y

1205842026D Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 85 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 84 IN THE  $55^{\mathrm{TH}}$  STREET BOULEVARD ADDITION IN THE NORTHEAST ½ OF THE NORTHWEST ½ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. COOK COUNTY, ILLINOIS.

> 5640 S. AdiStreet Chicago, IL 60636

**REAL ESTATE TRANSFER** 

02/06/2012

SHICAGO: \$210.00

CLA: TOTAL:

\$84.00 \$294.00

20-17-112-039-0000 | 20111201607203 | .IZ2JBZ

REAL ESTATE TRANSFER

02/06/2012

COOK \$0.00 ILLINOIS: \$0.00 TOTAL: \$0.00

20-17-112-039-0000 | 20111201603203 / 8L0, (ND

Mail to:

Send Subsequen, Tax Bills To:

4852 South Elizabeth ST. 1st Floor Back Chicago, In 60609