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Doc#: 1205842155 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/27/2012 02:42 PM Pg: 1 of 3

FIRST AMERICAN TITLE
ORDER # 2257020

MAIL TO:

WHITER ROHN

6300 N. MILWAUNGE CHICAGO IL 60646

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINGIS

THIS INDENTURE, made this ________ th day of _________, 2012, between Federal Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of ________ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Nicholas W. Salameh and Fatin Kanoco party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-09-328-082-1008

PROPERTY ADDRESS(ES):

13-09-328-082-1014

4837 North Central Avenue Unit 301, Chicago, IL, 60630

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

S/ P3 SC/ NTCJ

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Federal Home Loan Mortgage Corporation

By: Pierce & Associates, P.C., as

Attorney in Fact

STATE OF)	
COUNTY OF _	COOK)	SS

, HOULE DWAN, a notary public in and for said County, in the State	
aforesaid, DO HERFBY CERTIFY that Katherine, File, personally	7
known to me to be Picice & Associates, P.C., as Attorney in Fact for Federal Home L	oar
Mortgage Corporation, and personally known to me to be the same person whose name	ne i
subscribed to the foregoing instrument, appeared before me this day in person and	
severally acknowledged that as the, (s)he signed	
delivered the said instrument their fire and voluntary act, and as the free and voluntary	у
act and deed for the uses and purposes therein set forth.	

SIGNED OR ATTESTED BEFORE ME this

2012.

NOTAKY PUBLIC

2 day of

My commission expires: <u>U/23//5</u>

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

"OFFICIAL SEAL"
BROCKE A. COWAN
Notary Public, State of Illinois
My Commission Earthes 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

NICK SALAMEH 5475 N, OCONTU CHICAGO IL 60656

REAL ESTATE TRANSFER		02/09/2012
	CHICAGO:	\$787.50
	CTA:	\$315.00
	TOTAL:	\$1,102.50

REAL ESTATE TRANSFER		02/09/2012
	соок	\$52.50
	ILLINOIS:	\$105.00
	TOTAL:	\$157.50

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EXHIBIT A

PARCEL 1: UNIT NUMBER 301 AND G-3 IN THE CENTRAL AVENUE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 14 IN ROBERTS LAWRENCE AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 48 AND 49 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8, 9 AND 16. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518032133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF AND STORAGE SPACE S4 AS A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0518032133.

COMMONLY KNOWN AS 4837 North Central Avenue, Unit 301, Chicago, Illinois 60630

Aorth C.

Columnia Clark's Office