

# UNOFFICIAL COPY

## Illinois Anti-Predatory Lending Database Program

### Certificate of Exemption



Doc#: 1205845029 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2012 11:59 AM Pg: 1 of 5

Report Mortgage Fraud  
800-532-8785

The property identified as: **PIN:** 02-12-206-044-0000

**Address:**

**Street:** 1553 Norway Lane

**Street line 2:**

**City:** Palatine

**State:** IL

**ZIP Code:** 60067

**Lender:** Soon N. Kim and Suk Za Kim

**Borrower:** Sonia Kim

**Loan / Mortgage Amount:** \$327,191.92

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

**Certificate number:** A43FE29A-385D-4B0A-A881-F80AE5976EEB

**Execution date:** 01/05/2012

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## MORTGAGE

APF  
11046243  
2 of 2

\_\_\_\_\_  
Above Space for Recorder's use only

THIS AGREEMENT, made January 5, 2012, between Soon N. Kim and Suk Za Kim of 6923 N. Algonquin, Chicago, IL 60646 herein referred to as "Mortgagors," and Sonia Kim of 101 S. Brookhill Lane, Vernon Hills, IL 60061 herein referred to as "Mortgagee," witnesseth:

WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of THREE HUNDRED TWENTY-SEVEN ONE HUNDRED NINETY-ONE AND 92/100 DOLLARS (\$327,191.92), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1st day of October, 2025, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 6923 N. Algonquin, Chicago, IL 60646.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF Palatine, COUNTY OF Cook, and STATE OF ILLINIOS, to wit:

See attached.

which, with the property herein after described, is referred to herein as the "premise,"  
Permanent Real Estate Index Number(s): 02-12-206-044

Address(es) of Real Estate: 1553 ~~N~~ Norway Lane, Palatine, Illinois 60067

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and



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State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

SONIA KIM

IMPRESS

personally known to me to be the same person \_\_\_\_\_ whose name

SEAL

\_\_\_\_\_ subscribed

HERE

to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered-the said instrument as her

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

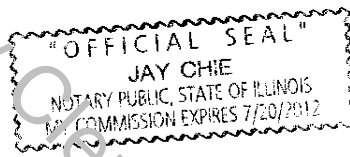
Given under my hand and official seal, this 5<sup>th</sup> day of January, 2012.

Commission expires \_\_\_\_\_, 20\_\_\_\_

[Signature]  
NOTARY PUBLIC

This instrument was prepared by:

The Law Offices of Jay H. Chie  
2454 E. Dempster St. Ste 310  
Des Plaines, IL 60016



Mail this instrument to:

\_\_\_\_\_

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

Address Given: 1553 Norway Lane,  
Palatine IL 60067  
Property TAX No : 02-12-206-044-0000

**Legal Description:**

PARCEL 1: LOT 4 IN MAPLES PLAT OF PLANNED UNIT DEVELOPMENT ION THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 244229257 AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 01, 1980 AS DOCUMENT 25509964 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND THE BENEFIT OF THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 25398981 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office