

- 440 9625 (2-24)

UNOFFICIAL COPY



STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

(2-24)
GIT



Doc#: 1205847011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2012 10:45 AM Pg: 1 of 2

DEPARTMENT OF REVENUE
CITY OF CHICAGO

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment hereby releases it's Claim for Lien in the Amount of \$1,198.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-02512228 upon the hereinafter described premises to wit:

Commonly known as: 7647 South Rhodes Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

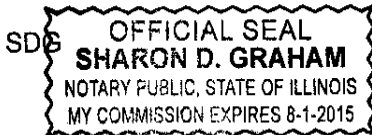
By: Sandy R. Mazzola
SANDY R. MAZZOLA
Manager
Water Billing and Collections Division
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
February 10, 2012

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO PROPERTY ADDRESS
UNLESS OTHERWISE SPECIFIED BELOW:

Dennis White
1430 Douglas Ave
Hessmer, IL 60422



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ORDER NO.: 1301 - 004409625
ESCROW NO.: 1301 - 004409625

1

STREET ADDRESS: 7647 SOUTH RHODES AVENUE
CITY: CHICAGO **ZIP CODE:** 60619
TAX NUMBER: 20-27-411-017-0000

COUNTY: COOK

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CITY: CHICAGO **ZIP CODE:** 60619
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COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: LOT 20 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN WAKEFORD'S FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF THE SOUTH 90 RODS THEREOF) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 8 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN HELM AND HAWES SUBDIVISION OF THE NORTH 15 ACRES AND THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.