

UNOFFICIAL COPY



Doc#: 1205849000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2012 11:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The undersigned, **PAUL SIMMS & ARLENE SIMMS**, hereby certifies that the mortgage, dated 8/19/09, executed by **DAN SIMMS** as mortgagor, of 415 W. MINER UNIT 4 ARLINGTON HEIGHTS IL 60004 to PAUL SIMMS & ARLENE SIMMS, as mortgagee, and recorded on AUGUST 19, 2009, in the office of the Recorder of COOK County, State of Illinois, as document number 092315000, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

See attached legal description

PIN: 03-30-418-052-1004

Address: 415 W. MINER UNIT 4 ARLINGTON HEIGHTS IL 60004

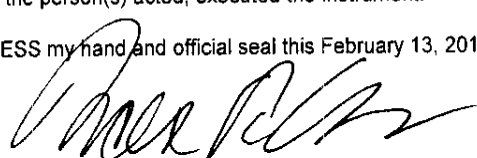
IN WITNESS WHEREOF, the undersigned has executed this release on February 13, 2012.


PAUL SIMMS & ARLENE SIMMS

STATE OF ILL
COUNTY OF Cook

On February 13, 2012 before me, Thomas F. Sammons, personally appeared PAUL SIMMS & ARLENE SIMMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal this February 13, 2012.


Thomas F. Sammons

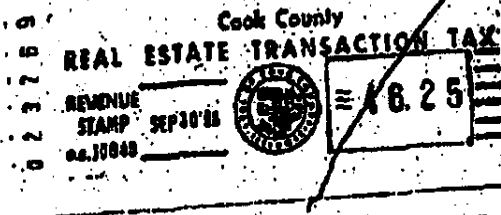
Return To:

This instrument prepared by Thomas F. Sammons 502 N. Plum Grove Rd., Palatine IL 60067

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EXHIBIT A

Property of Clerk's Office

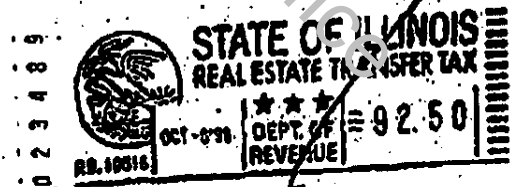


LEGAL DESCRIPTION:

Unit Number 4 in the Ethan Allen Terrace Condominium as delineated on a survey of the following described parcel of real estate: Lot 1 in Ethan Allen Terrace, being a Resubdivision of Lot 2 in Block 4, Lots 1 and 2 in Block 5, Lots 1 and 2 in Block 6, and Lot 1 in Block 7 in Miner's Addition to the town of Dunton, being a Subdivision of the North 1/2 of the South East 1/4 of the South East 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 1, 1984 as Document 27066509 together with its undivided percentage interest in the common elements.

P.I.N. 03-30-418-052-1004

Commonly known as: 415 W. Miner St., Apt. 4, Arlington Hts., IL 60004



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.