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Doc#: 1205808002 fee: \$50.00
Date: 02/17/2012 06:48 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: JOHN LARSEN

Loan Number: 8411578589
MERS ID#: 10001098000026517
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HILLARD J RESKE AND MOLL YE F RESKE HUSBAND AND WIFE

Original Mortgagee(S): FIRST CHICAGO NBD MORTGAGE COMPANY

Original Instrument No: 97525772

Original Deed Book:

Original Deed Page:

Date of Note: 07/17/1997

Original Recording Date: 07/21/1997

Property Address: 730 W CREEKSIDE DRIVE, UNIT 501 MT PROSPECT, IL 60056

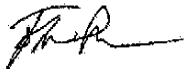
Legal Description: PARCEL 1:UNIT NUMBER 501C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P15C AND STORAGE SPACE S15C LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS
PARCEL 2:EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 & 2 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

PIN #: 03-27-100-092-1141

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2012.

Mortgage Electronic Registration Systems, Inc.



By: JOHN LARSEN

Title: Assistant Secretary

State of MN }
County of Dakota }

This instrument was acknowledged before me on 02/24/2012 by JOHN LARSEN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: DOROTHY R.

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FOTH
My Commission Expires:
01/31/2017
Resides in: Dakota

Property of Cook County Clerk's Office