

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 20112561075253146

Tax ID: 1923127057000

Property Address:

**3824 W Marquette Rd**

**Chicago, IL 60622-4145**

IL0v2-AM 17460591

2/21/2012

This space for Recorder's use

MIN #: 1000157-0005911114-2

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-A** whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60674** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC., AND ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL MARTINEZ**

Date of Mortgage: **1/31/2006** Original Loan Amount: **\$38,000.00**

Recorded in **Cook County, IL** on: **2/21/2006**, book **N/A**, page **N/A** and instrument number **0605216002**

Property Legal Description:

**LOT 12 AND 13 (EXCEPT THE EAST 16 FEET OF LOT 13) IN BLOCK 4 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREFROM FOR RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

02/23/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Larisa Post

**Larisa Post**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On FEB 23 2012 before me, Christy Morse, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse  
Notary Public: Christy Morse  
My Commission Expires: 12-05-2014



PROPERTY OF COOK COUNTY CLERK'S OFFICE