

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **22615611479750631**  
Tax ID: **29153020860000**  
Property Address:  
**112 E 162nd St**  
**South Holland, IL 60473-2107**  
IL0v2-AM 17460602 2/21/2012

This space for Recorder's use

MIN #: 1001337-0001966426-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOMEEQUITY LOAN TRUST, SERIES 2007-C** whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A., AND ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **KRIS WASH, AND RUBY WASH, BOTH UNMARRIED AS JOINT TENANTS**  
Date of Mortgage: **2/1/2007** Original Loan Amount: **\$15,000.00**  
Recorded in **Cook County, IL** on: **4/4/2007**, book **N/A**, page **N/A** and instrument number **0709404028**

Property Legal Description:  
**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 1 IN RIDDER'S RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS. ADDRESS: 112 E 162ND STREET; SOUTH HOLLAND, IL 60473 TAX MAP OR PARCEL ID NO. : 29-15-302-086-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

*02/23/12*

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Larisa Post*  
**Larisa Post**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On FEB 23 2012 before me, Christy Morse, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse  
Notary Public: Christy Morse  
My Commission Expires: 12-05-2014

