

# UNOFFICIAL COPY



1205812046

Doc#: 1205812046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2012 09:03 AM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-45875  
BOX 70  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100015000565141109

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for JPMorgan Chase Bank, National Association its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMC Specialty Mortgage LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/16/2004 executed by **Kenneth Davis**

Grantor(s), to **Argent Mortgage Company, LLC**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/1/2004 as Document Number 0409214112 and which Mortgage covers the following described property, to-wit: ( See Exhibit A )

Commonly known as: 2106 S. Christiana Avenue, Chicago, IL 60623  
PIN: 16-23-425-012-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 10<sup>th</sup> day of February, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for JPMorgan Chase Bank, National Association its successors and assigns

By: Mimoza Petreska Attest: Linda J Jones  
Mimoza Petreska Vice President Linda J Jones Vice President

**BOX 70**

STATE OF Ohio SS  
COUNTY OF Franklin

I, ANGELIQUE N MOORE-SOUKKAY, the undersigned Notary Public, do hereby certify that Mimoza Petreska and Linda J Jones who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10<sup>th</sup> day of February, 2012

Angelique N Moore-Soukkay  
Notary Public SEAL



Angelique N Moore-Soukkay  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
2 / 26 / 2012

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## EXHIBIT A

LOT 3 IN BLOCK 23 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office