

UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-01357
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 1000312-0610733505-5



Doc#: 1205812049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2012 09:03 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wilson and Associates Mortgage Corp. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Northern Trust Bank Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/24/2006 executed by Carmen Agostinelli, Rodolfo Coronel and Judith Coronel

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wilson and Associates Mortgage Corp., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/19/2006 as Document Number 0610905128 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 605 N. Wolf Road, Unit #3C, Hillside, IL 60162
PIN: 15-08-315-025-1027

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 10th day of February, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Wilson and Associates Mortgage Corp., its successors and assigns

By: Mimoza Petreska
Mimoza Petreska
Vice President

Attest: Linda J Jones
Linda J Jones
Vice President
SS

STATE OF Ohio
COUNTY OF Franklin

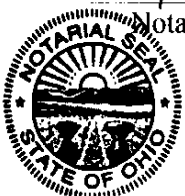
BOX 70

I, Stephanie T. Tran and Linda J Jones, the undersigned Notary Public, do hereby certify that Mimoza Petreska and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of February, 2012.

Stephanie T. Tran
Notary Public

SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

UNOFFICIAL COPY

UNIT C-3 IN THE HILLSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE WEST LINE OF SAID FRACTIONAL SECTION 8, AND RUNNING THENCE SOUTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE, 224.31 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 28.28 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 52.56 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 22.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 26.0 FEET; THENCE EASTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 78.0 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE INDIAN BOUNDARY LINE, 16.97 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 23.83 FEET; THENCE WESTERLY AT RIGHT ANGLE WITH THE LAST DESCRIBED COURSE, 34.6 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 13.16 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 35.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 107.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE DESCRIBED COURSE 12.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 49.65 FEET TO THE EASTERLY LINE OF WOLF ROAD; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF WOLF ROAD, 317.12 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND 20.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO, THE INDIAN BOUNDARY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 82.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON NOVEMBER 19, 1979 AS DOCUMENT 3131705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.