## **UNOFFICIAL COPY**



Doc#: 1205812130 Fee: \$44.00

Doc#: 1205812130 Fee: \$44.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moorder of Deeds

Cook County Recorder of Deeds

Date: 02/27/2012 01:18 PM Pg: 1 of 4

10-043554

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNT DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION PLAINTIFF,

-VS-

JOHN PHILLIPS; MARY P. GRIMES A/K/A MARY GRIMES: CENTURY TOWER PRIVATE RESIDENCES CONDOMINIUM ASSOCIATION; CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; OCMAC, LLC, SUCCESSOR IN INTEREST TO DIRECT MERCHANTS BANK; COLE TAYLOR BANK; CITIFINANCIAL SERVICES, INC.; TOWN OF CICERO, AN ILLINOIS MUNICIPAL CORPORATION; LIBERTY MUTUAL AGENCY MARKETS, AS SUBROGEE OF CYNTHIA L. BUDDLE AND DAVID BUDDLE; WELLS FARGO BANK, N.A.; VILLAGE OF DOLTON, AN ILLINOIS MUNICIPAL CORPORATION; STATE OF ILLINOIS; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS **DEFENDANTS** 

12°C PO'5 481

NO.

PROPERTY ADURESS: 182 WEST LAKE STREET UNIT 603 CHICAGO, IL 60601

NOTICE OF FORECLOSURE
LIS PENDENS

1205812130 Page: 2 of 4

### **UNOFFICIAL COPY**

I, the undersigned, do here	by certify that the above entitled cause was filed in the
above Court on	, 2012, for Foreclosure and is now pending in
said Court.	

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Many Grimes and John Phillips, as Tenants in Common

2. The following Mortgage is sought to be foreclosed:

Mortgage made by John Phillips and Mary Grimes a/k/a Mary P. Grimes to Washington Mutual Bank, FA and recorded September 4, 2007 as Document No. 0724722098 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 603 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINE ATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLUCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECI ARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634 109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.

Commonly known as 182 West Lake Street, Unit 603, Chicago, IL 60€02 Permanent Index No.: 17-09-418-014-1046

3. Parties against whom foreclosure is sought:

John Phillips; Mary P. Grimes a/k/a Mary Grimes; Century Tower Private Residences Condominium Association; Capital One Bank (USA), N.A. f/k/a Capital One Bank; OCMAC, LLC, Successor in Interest to Direct Merchants Bank; Cole Taylor Bank; Citifinancial Services, Inc.; Town of Cicero, an Illinois Municipal Corporation; Liberty Mutual Agency Markets, as Subrogee of Cynthia L. Buddle and David Buddle; Wells Fargo Bank, N.A.; Village of Dolton, an Illinois Municipal Corporation; State of Illinois; United States of America; Unknown Owners and Non-Record Claimants; Unknown Occupants

### **UNOFFICIAL COPY**

- 4. The following reformation is sought:
- a) The Mortgage dated June 13, 2007 and recorded on September 4, 2007 as Document No. 0724722098 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1: UNIT 603 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBLIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE FASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216084)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Alan Kaufman (6289893)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1205812130 Page: 4 of 4

### **UNOFFICIAL COPY**

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: 184050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois} County of Lake}	T COUNX
This instrument was acknowledged	d before me on 2-9-12 (date)(name/s) of person/s).
by Pamela Stavros  Mubinutto	(trainers) or personary)
(Signature of Notary Public)	OFFICIAL SEAL CAMILA URBINATTI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-14-2015