

UNOFFICIAL COPY



Recording requested by:
BANK OF AMERICA N.A.

Doc#: 1205813018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2012 09:25 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95087157736570532
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 3/24/06, executed by: DONNA J PONTILLO, Mortgagor as per MORTGAGE recorded as Instrument No. 609404361 on 4/04/06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 24172050411077, COOK COUNTY TREASURER
Original Mortgage \$112,000.00
10350 S PARKSIDE AVE 3C, OAK LAWN, IL 60453

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/12/2012 BANK OF AMERICA N.A.

By Carmela Leuridan
CARMELA LEURIDAN, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

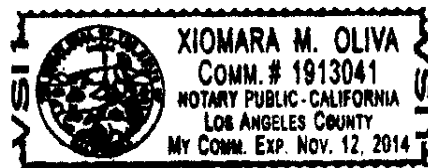
On JAN 12 2012 before me, XIOMARA M. OLIVA, Notary Public, personally appeared CARMELA LEURIDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Xiomara M. Oliva

Prepared by: SIANA PHAM
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0736



S X
P 2
S N
M N
SC X
E X
INT CE

UNOFFICIAL COPY

Doc ID# 95087157736570532

LEGAL DESCRIPTION

STREET ADDRESS: 10350 SOUTH PARKSIDE AVENUE
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER 24-17-205-041-1077

3C

LEGAL DESCRIPTION:

UNIT C-3-10350, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT STREETS AND PARTS OF STREETS HERETOFORE DEDICATED) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF THE SUBDIVISION IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22252609, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office