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Doc#: 1205839046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/27/2012 09:28 AM Pg: 1 of 2

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to:

M&T BANK

ATTN: EMILY WITT

1 FOUNTAIN PLAZA, 4TH FLOOR BUFFALO, NY 14203

Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95087214906870532 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers

M&T BANK

1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All its interest under that pertain Mortgage dated 9/29/06, executed by: EMILY A TRUESDELL, Mortgagor as per MORTGAGE recorded as Instrument No. 627933123 on 10/06/06 in Book Page of official 627933123 on 10/06/06 in BOOK records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14052110231207, (OOK COUNTY TREASURER Original Mortgage \$126,000.00 6171 N SHERIDAN RD 2004, CHICAGO, 50660

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with in erest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/04/2012

BANK OF AMERICA, N.A.

BEN PECK, Assistant Vice President

State of California County of Ventura

on FEB 07 2012 before me, J. CASTANEDA , Notary Public, personally appeared BEN PECK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Prepared by: Maria Elena Andrade

1800 Tapo Canyon Road, Simi Valley, CA 93063 Phone#: (213) 345-1562



J. CASTANEDA

Commission No. 1922288 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

My Comm. Expires JANUARY 17, 2015

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LEGAL DESCRIPTION

OF A FOOT MORTH OF THE SOUTH LIME OF THE LAND AT THE SCUTTMENST CONTROL THEREOF AND VANTING TO 0.00 OF A FOOT NOTHER AT THE BRET END OF SAID REPAIRING WALL AS DESCLOSED BY BURVEY ATTACHED AS EXCEPT 'A' TO DECLARATION RECORDED AS

(A) WHE FULLUNIES AMEDICAL MEMORIAN (B) NAVE EXER APPROVED FOR THE ENCHORMENT ENCEPTION REFERENCE LETTER N RESTRICTION BEFORE ENCORPTION REFERENCE LETTER X AND L

Proberty of Cook County Clark's Office