

# UNOFFICIAL COPY



Doc#: 1205944042 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2012 12:08 PM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

Vs.

Deborah D. Nix a/k/a Deborah Nix a/k/a Deborah D.  
Anthony a/k/a Debbie Anthony; JPMorgan Chase Bank,  
NA; Arrow Financial Services LLC; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No. 12 CH

16604 Winchester Avenue  
Markham, IL 60428

006597

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **FEB 24 2012**, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Deborah D. Nix a/k/a Deborah Nix a/k/a Deborah D. Anthony a/k/a Debbie Anthony
- (iv) The legal description is:

THE SOUTH 8 FEET OF THE NORTH HALF VACATED 166TH STREET LYING SOUTH OF LOT 17 IN BLOCK 1 AND THE SOUTH HALF OF VACATED 166TH STREET LYING NORTH OF LOT 40 AND THE NORTH 14 FEET OF LOT 40 IN BLOCK 2 IN CROISSANT

**Firefly Legal IL Inc.**

# UNOFFICIAL COPY

PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 24-19-424-050

(v) The common address or location of the property is:

16604 Winchester Avenue  
Markham, IL 60428

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Deborah D. Nix a/k/a Deborah Nix a/k/a Deborah D. Anthony a/k/a Debbie Anthony
- b) Mortgagee:  
Washington Mutual Bank, FA
- c) Date of mortgage: 12/22/2006
- d) Date and place of recording:  
1/11/2007  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0701140058

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-17638

**NOTE: This law firm is deemed to be a debt collector.**

Patrick D. Burns  
ARDC# 6236795

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

v.

Deborah D. Nix a/k/a Deborah Nix a/k/a  
Deborah D. Anthony a/k/a Debbie Anthony;  
JPMorgan Chase Bank, NA; Arrow Financial  
Services LLC; Unknown Owners and  
Nonrecord Claimants

DEFENDANT

Case No.

12CH006597

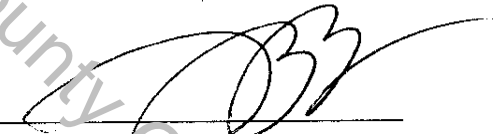
NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 02/20/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-10-17638**

Patrick D. Burns  
ARDC# 6236795

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_