

Prepared By: Donna Kurzhall
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **February 24, 2012**
MIN: **100020000573305731**
MERS Phone: 1-888-679-6377

Loan#: **0057330573**
Invoice#: **E1935046**
CostCenter#: **USR**
Package#: **77550387**
Document#: **2469622**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of **New Jersey** executed by **SAMUEL J POLLACK / LAURA S POLLACK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **NORTHERN TRUST BANK, FSB MORTGAGEE** , dated **May 13, 2009** and filed for record **May 20, 2009** as Document Number **0914035010** for Loan Amount of **\$400000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-28-304-056-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 625 W SCHUBERT AVE CHICAGO, Illinois 60614

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for NORTHERN TRUST BANK, FSB

By _____

Lisa Spurbeck, Assistant Secretary

On **February 24, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **NORTHERN TRUST BANK, FSB**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Margaret F Jordan, Notary Public
My Commission Expires: **January 31, 2015**

UNOFFICIAL COPY

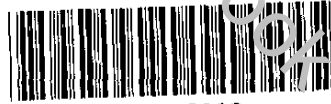
LEGAL DESCRIPTION:

PARCEL 1:

LOT 22 IN LINCOLN PARK CLUB SUBDIVISION, RECORDED JULY 9, 2002 AS DOCUMENT 0020749722 AND RE-RECORDED JULY 19, 2002 AS DOCUMENT 0020790850, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR WALKWAYS, UTILITIES AND STORM WATER DETENTION, PRIVATE AND PUBLIC DRIVE COURT EASEMENT, INGRESS/EGRESS EASEMENT, ALL AS FURTHER DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE LINCOLN PARK COMMONS HOMEOWNERS ASSOCIATION RECORDED JANUARY 15, 2002 AS DOCUMENT 0020061321 AND AS AMENDED FROM TIME TO TIME.



U02469622

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Property of Cook County Clerk's Office