Doc#. 1205957152 fee: \$50.00

Date: 02/28/2012 10:53/AM Pg: 1 of 1

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

THOMAS J ZAPINSKI, KAREN E ZAPINSKI 2248 Kensington Dr Schaumburg IL 60194

SUBMITTED BY: Patzaly Quintanilla

DOCID\_000287354492055N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest large that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J ZAPINSKI, KALLNE ZAPINSKI

Original Instrument No: 0313601222 Original Deed Book: Original Deed Page:

Date of Note: 05/05/2003

Property Address: 2248 KENSINGTON DRIVE SCHAUMBUP.J., IL 60194

Legal Description: LOT 1790 IN STRATHMORE SCHAUMBURG UNIT NUMBER 20, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18. AND PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 2, 1978 AS LOCUMENT NUMBER LR2997422 AND ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBEUS, 1977 AS DOCUMENT 24096793 IN COOK COUNTY, ILLINOIS.

PIN #: <u>07-18-204-017-0000</u> County: <u>Cook County</u>, Stac of Ill<u>inois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2012.

Mortgage Electronic Registration Systems, Inc.

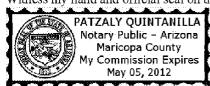
By: Jennifer Baker

Title: Assistant Secretary

State of AZ City/County of Maricopa

On <u>02/28/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Office