Doc#. 1205957168 fee: \$50.00

Aate: 02/28/2012 10:59/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BARNEY R HAMANN, ANN MARIE DUNLAP 53 Grace Ct Lemont IL 60439

SUBMITTED BY: Patzaly Quintanilla

DOCID_0002077001732005N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest land to the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARNEY R HAMANN, ANN MARIE DUNLAP

Original Instrument No: <u>0927901028</u> Original Deed Book: Original Deed Page:

Date of Note: 09/24/2009

Property Address: 53 GRACE COURT LEMONT, IL 60439

Legal Description: UNIT 6-17 IN SINGER LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 1 IN SINGER LANDING, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 15, 2005 AS DOCUMENT NUMBER 0504627061, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 1; THENCE NORTH 21 DECREES 42 MINUTES 18 SECONDS WEST ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 61.42 FEET, THENCE NORTH 68 DEGREES 20 MINUTES 05 SECONDS EAST 205.28 FEET; THENCE SOUTH 21 DEGREES 29 MINUTES 55 SECONDS EAST 83.77 FEET TO A POINT ON CURVED LINE CONCAVE SOUTHWESTERLY. ND HAVING A RADIUS OF 175.00 FEET, SAID POINT BEING ALSO ON THE SOUTH LINE OF SAID LOT 1: THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID LOT 1, AN ARC DISTANCE OF 89.42 FEET (THE CHORD TO SAID ARC BEARS SOUTH 82 DEGREES 58 MINUTES 24 SECONDS WEST, 88.45 FEET) TO A POINT OF CURVATURE IN THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 68 DEGREES 20 MINUTES 05 SECONDS WEST, 119.66 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED FEBRUARY 23 2007 AS DOCUMENT NUMBER 0705415134, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. 22-20-409-007-0000, 22-20-409-008-0000, 22-20-409-009-0000

PIN #: 22-20-410-003-0053 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Baker Title: Assistant Secretary

State of AZ City/County of Maricopa

On 02/28/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Jennifer Baker, Assistant Secretary of Mortgage

1205957168 Page: 2 of 2

Electronic Registration Systems, inc., whose identity was proved to me of the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

PATZALY QUINTANILLA Notary Public - Arizona

Notary Public – Arizona Maricopa County My Commission Expires May 05, 2012 Buntanilla

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office