SUBORDINATION OF LUEN OF C April 202/28/2017 D9.50 AM

(ILLINOIS)

Doc#. 120595/132 fee: \$5

April 202/28/2017 D9.50 AM

\*RHSP FEE \$10.00 Applied

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Ravenswood Title Company LLC 319 W. Ontario Street Suite 2N-A Chicago, IL 60654

ACCOUNT # 6100306498

The above space is for the recorder's use only

120 0382

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded October 7th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0828108257 made by Patrick Fi zgerald and Lindsay Kobilca, BORROWER(S), to secure an indebtedness of \*\* \$379,487.86 \*\* and WHEREAS, Parawer(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-31-428-052

Property Address: 1630 N HERMITAGE AVE, CHICAGO. II. 60622

PARTY OF THE SECOND PART: GUARANTEED RATE INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of ferrower, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1205 908185, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$417,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 26th, 2012

Holly Martinez, Officer

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## **UNOFFICIAL COPY**

This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notoria's al on January 26th, 2012

"OFFICIAL SEAL"

NOTARY

NOTARY

MY COMMISSION EXPIRES MAY 21, 2014

Mant Glowa, Notary

Commission Expires date of May 21st, 2014

## SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

"OFFICIAL SEAL"

MARK GLOWA

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES MAY 21, 2014

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 55 IN FITCHS SUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-428-052-0000 Property of Cook County Clerk's Office

(1200382.PFD/1200382/9)