

Recording Requested By:
Bank of America

Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **2752261811054945**

Tax ID: **06-21-11 2-115-0000**

Property Address:

256 Whitewood Dr.
Streamwood, IL 60107-1387

IL0v2-AM 17030311

2/27/2012

This space for Recorder's use

MIN #: 100029500029142480

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **MARY B. BREIVIK, A SINGLE PERSON**

Date of Mortgage: **9/19/2008** Original Loan Amount: **\$158,632.00**

Recorded in **Cook County, IL** on: **10/8/2008**, book **N/A**, page **N/A** and instrument number **0828240172**

Property Legal Description:

LOT 27 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE NORTH 89 DEGREES 30 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 115.00 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT; BEING ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET, BEING CONVEX TO THE NORTHEAST, THE CHORD THEREOF HAVING A BEARING OF NORTH 11 DEGREES 18 MINUTES 45 SECONDS WEST AND A LENGTH OF 24.55 FEET, AN ARC DISTANCE OF 24.73 FEET; THENCE NORTH 66 DEGREES 52 MINUTES 53 SECONDS EAST, A DISTANCE OF 130.99 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, WHICH POINT IS 76.50 FEET NORTH 0 DEGREES 29 MINUTES 37 SECONDS EAST FROM THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 0 DEGREES 29 MINUTES 37 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 76.50 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PIN #06-21-112-115

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2/24, 12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Bud Kamyabi
BUD KAMYABI
Assistant Secretary

State of California
County of Ventura

On FEB 24 2012 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Becki E. Cameron
Notary Public: Becki E. Cameron (Seal)
My Commission Expires: May 28, 2014

