Recording Requested By:

**Bank of America** 

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

21218503521946722

Tay ID:

13-33-410-008-0000

Property Add. es...

4831 W Cortland Sc

Chicago, IL 60639-4651

ILOv2-AM 17053167

This space for Recorder's use

MIN #: 100057610000011342

MERS Phone #: 888-679-6377

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 doer nere by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERCER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under took certain Mortgage described below together with the note(s) and obligations therein described and the moncy due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SECURITY ATLANTIC MORTGAGE CO., INC.

Borrower(s):

ANA E. GONZALEZ, A SINGLE WOMAN AND JAZMIN GUZMAN, A

SINGLE WOMAN

Date of Mortgage: 6/30/2008

Original Loan Amount: \$218,275.09

Recorded in Cook County, IL on: 7/21/2008, book N/A, page N/A and instrument number 0820304076

Property Legal Description:

LOT 13 IN BLOCK 4 IN LYFORD AND MANN'S ADDITION TO CRAGIN IN THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE IMPROVEMENTS THEREON BEING KNOWN AS 4831 WEST CORTLAND STREET, CHICAGO, ILLINOIS 60639. BEING ALL AND THE SAME LOT OF GROUND WHICH BY DEED DATED MAY 22, 1996, AND KECORDED MAY 29, 1996 AMONG THE LAND RECORDS OF COOK COUNTY, ILLINOIS IN INSTRUMENT #1.9%5402804, WAS GRANTED AND CONVEYED BY ARNANDO M. GONZALEZ AND RAMIRO M. GONZAJ ZZ, UNTO ANA E. GONZALEZ. PARCEL NO.: 13-33-410-008-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on FEB 24 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Pu.

Beverly Brooks Assistant Secretary

1205957269 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California		
County of Ventura		
On FEB 24 2012 before me.		, Notary Public, personally
appeared Beverly Brooks the person(s) whose name(s) is/are subse		the basis of satisfactory evidence to be acknowledged to me that he/she/they
executed the same in his/her/their author	rized capacity(ies), and that by his/h	ner/their signature(s) on the instrument
the person(s), or the entity upon behalf of		
I certify under PENALTY OF PERJU paragraph is true and correct.	JRY under the laws of the State o	f California that the foregoing
WITNESS my nand and official seal.		BARBARA J. GIBBS
20/0		Commission # 1864186 K
Notary Public: Parbara J.	Gibbs	Los Angeles County Ample My Comm. Expires Sep 9, 2013
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