

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
WELLS FARGO BANK, N.A.
KA MOUA
2701 WELLS FARGO WAY
MAC X9999-018
MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
DEFAULT ASSIGNMENT
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY:
KA MOUA

Loan#: **1100227285**
MERS ID: **100122200002746919**
MERS Telephone: **1-888-679-6577**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501 (901 E VOORHEES ST STE C. DANVILLE, IL 61834). By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2006-2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-2, 4801 FREDERICA STREET, OWENSBORO, KY 42301**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$222400.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **08/10/2006** and recorded on **08/22/2006**, as Instrument No. **0623408104**, in Book No. , at Page No. .

Legal Description: **LOT 20 IN BOWES AND CRUICKSHANK'S SUBDIVISION OF LOTS 3, 5, 8, 12 AND 15 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 299 FEET THEREOF) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**
Property Address: **4423 S WALLACE ST CHICAGO, IL 60609**
Parcel Identifier No: **20-04-315-010-0000**

Original Mortgagor: **ROBERT MCKEE.**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **02/28/2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: *Brittany Meis*
BRITTANY GRACE MEIS, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

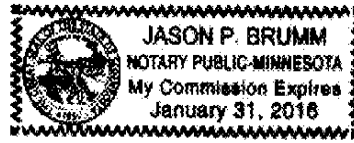
On **02/28/2012**, before me, **JASON P. BRUMM** a Notary Public, personally appeared **BRITTANY GRACE MEIS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.P.B.

UNOFFICIAL COPY

(Notary Name): **JASON P. BRUMM**
My Commission Expires: **01/31/2016**



Property of Cook County Clerk's Office