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LIS PENDENS/ NOTICE OF FORECLOSURE

OTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604 Doc#: 1205903052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2012 01:47 PM Pg: 1 of 2

PA1201141

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF
NO.

4138 SOUTH CAMPBELL AVENUE
CHICAGO, IL 60632

VS

ANTONIO MANDUJANO; ARCHER BANK; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 28 day of 60 20, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 7 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSIGP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4138 SOUTH CAMPBELL AVENUE CHICAGO, IL 60632

The subject mortgage has been recorded/registered as document number: #0519308086 . (| |

SIGNATURE:

Michelle J. Fliss Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 19-01-213-095-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300

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ANTONIO MANDUJANO; ARCHER BANK; UNKNOWN
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DEFENDANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, Michelle J. Fliss, attorney, certify that I reviewed this notice on notice with the above entitled address.

SIGNATURE

MICHELLE J. FUSS ARDC# 6276488

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1201141