

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1610287736  
MERS ID#:   
MERS PHONE#: 1-888-679-3277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM B LEVIN AND JODILYNN LEVIN  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1025635077 Original Deed Book: Original Deed Page:  
Date of Note: 08/20/2010 Original Recording Date: 09/13/2010  
Property Address: 3319 N HAMILTON AVE CHICAGO, IL 60618  
Legal Description: See exhibit A attached  
PIN #: 14-19-321-020-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2012.

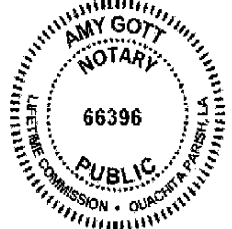
**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **02/27/2012**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1610287766

## Exhibit A

STREET ADDRESS: 3319 NORTH HAMILTON AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14,19-321-020-0000

### LEGAL DESCRIPTION:

LOT 22 IN BLOCK 14 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44  
IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST  
1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY  
ILLINOIS.

Property of Cook County Clerk's Office