

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **22720311187520334**
Tax ID: **06-26-405-022-0000**
Property Address:
412 Arnold Ave
Streamwood, IL 60107-3012
ILOv2-AM 17057213 2/27/2012

This space for Recorder's use

MIN #: 1001337-0003605056-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **BOLIVAR GUERRERO PRIETO, AND SUSANA DEL ROCIO ESPIN MARTINEZ, HUSBAND AND WIFE, AND RICHARD BOLIVAR GUERRERO ESPIN, AN UNMARRIED MAN**

Date of Mortgage: **3/23/2009** Original Loan Amount: **\$213,670.00**

Recorded in **Cook County, IL** on: **4/14/2009**, book **N/A**, page **N/A** and instrument number **0910444024**

Property Legal Description:
ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 4077 IN WOODLAND HEIGHTS UNIT 11 BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JUNE 24, 1969 AS DOCUMENT NUMBER 2083926 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 02/24/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Larise Post
Larisa Post
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On FEB 24 2012 before me, Christy Morse, Notary Public, personally appeared Larisa Rost, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse
Notary Public: Christy Morse
My Commission Expires: 12-05-2014

