Doc#. 1205908432 fee: \$50.00

Agate: 02/78/2012 052 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ABIMBOLA ADESUYI 4740 S Ingleside Ave # 2S Chicago IL 60615

SUBMITTED BY: Patzaly Quintanilla

DOCID_0002072086/192305N MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby calculated that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclaim esaid mortgage.

Original Mortgagor(S): ABIMBOLA ADESUYI

Original Instrument No: 0927212174 Original Deed Book: Original Deed Page:

Date of Note: 08/31/2009

Property Address: 4740 S INGLESIDE AVE 2S CHICAGO, IL 60615

Legal Description: UNIT 2S IN CITY HAVEN SOUTH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31 AND 32 IN BLOCK 1 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO. IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO "ECLARATION OF CONDOMINIUM RECORDED THE 24TH DAY OF FEBRUARY 2004, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0405534005, AS MAY PLAMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE AND STORAGE SPACE S4 AS DELINEATED ON PLAT OF SURVEY ATTACHED AS EXHIBIT "E" OF THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0405534005.

PIN #: 20-11-101-033-1005 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Baker Title: Assistant Secretary

State of AZ City/County of Maricopa

On <u>02/28/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1205908432 Page: 2 of 2



May 05, 2012

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office