

Recording Requested By:
Bank of America

Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **35518071103358004**

Tax ID: **09-36-312-017-0000**

Property Address:
6636 N Oshkosh Ave
Chicago, IL 60631-1525

IL0v2-AM 17047686

2/27/2012

This space for Recorder's use

MIN #: 1001337-0002516139-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Borrower(s): **LINDA J BOGDANIEC**

Date of Mortgage: **10/2/2007** Original Loan Amount: **\$400,500.00**

Recorded in **Cook County, IL** on: **10/30/2007**, book **N/A**, page **N/A** and instrument number **0730339140**

Property Legal Description:

LOT THREE (3) (EXCEPT THE NORTHERLY FIVE (5) FEET THEREOF) IN JOSEPH'S RE SUBDIVISION OF LOTS FOUR (4) FIVE (5) SIX (6) SEVEN (7) AND LOT THREE (3) EXCEPT THE NORTHERLY FIVE (5) FEET THEREOF) IN BLOCK THIRTY (30) OF EDISON PARK IN SECTION THIRTY SIX (36) TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIANS IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: 6636 NORTH OSHKOSH AVENUE CHICAGO, ILLINOIS 60631 PERMANENT INDEX # 09-36-312-017-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 FEB 24 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____


Beverly Brooks Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On FEB 24 2012 before me, Barbara J. Gibbs, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Barbara J. Gibbs
My Commission Expires: September 9, 2013

