

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2102373904113793**  
Tax ID: **13-33-305-014-0000**

Property Address:  
**1801 N Linder Ave**  
**Chicago, IL 60639-4721**

IL0v2-AM 17092119

2/28/2012

This space for Recorder's use

MIN #: 100425240011915268

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

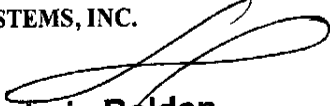
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**  
Borrower(s): **ANDRE E HALL, UNMARRIED AND DELORES HALL, UNMARRIED**  
Date of Mortgage: **12/15/2006** Original Loan Amount: **\$381,900.00**  
Recorded in **Cook County, IL** on: **1/12/2007**, book **N/A**, page **N/A** and instrument number **0701226043**

Property Legal Description:  
**ORDER NUMBER: 1409 008355997 AH STREET ADDRESS: 1801 NORTH LINDER AVE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-33-304-014-0000 LOT 15 IN BLOCK 5 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**FEB 24 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Luis Roldan**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On **FEB 24 2012** before me, **Norma Rojas**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Norma Rojas

Notary Public: **FEB 14 2015** (Seal)

My Commission Expires: **FEB 14 2015**

